ORIENTAL MANUSCRIPTS HELD
IN CHRIST'S COLLEGE LIBRARY

[ as described by E. G.
Browne in A Supplementary
Handlist of the Muhammadan
Manuscripts ...]
THE COLLEGE LIBRARIES

CHRIST'S COLLEGE.

1348. Dd. 3. 1 (formerly 18. 3. 1) (p) The Makhsz-i-Afsghat of Khwaja N'imatu'llah, composed about 1290/1611-12. Ff. 430; large, clear Indian talîq; transcribed in 1181/1767-8 near Oude. 1174

1349. Dd. 3. 2 (formerly 13. 3. 2) (p) A cookery-book entitled Tuhfat-i-Mahrûmatî. Bad Indian talîq, undated. 1501, 283²

1350. Dd. 3. 3 (formerly 13. 3. 3) (p) The Tarikh-i-Jahan-gushá-yi-Nidiri ofMuhammad Mahd-i-Astarábâd, written in a good, clear Persian talîq in 1183/1774 in Calcutta. Ff. 177. 252

1351. Dd. 3. 4 (formerly 13. 3. 4) (p) A fine copy of the Diván of Kamálú’d-Dín Ismâ'îl, good talîq with a beautiful tawwâbun. Ff. 347. 601

1352. Dd. 3. 5 (formerly 13. 3. 8) (p) The Muqaddás-i-Sâ’dâyin, written in a good, neat talîq, and dated the end of 989/Jan. 1582. Ff. 532. 1207

1353. Dd. 3. 6 (formerly 13. 3. 9) (p) The Diván of Anwâr, dated 1030/1621. Ff. 328. 503

1354. Dd. 3. 7 (formerly 13. 3. 11) (p) Tarikh-i-Ashâm, a history of Assam, covering the years 1068-1073 (1657-1662). Ff. 121. 225, 887

1355. Dd. 3. 8 (formerly 13. 3. 12) (p) Fâyûmuyat Nâwu’ Dâvan, a fine and beautifully written ms. 1329

1356. Dd. 3. 10 (formerly 13. 3. 12) (p) The Diván of Shâh, slightly defective, good talîq. Ff. 153. 558

1357. Dd. 3. 11 (formerly 13. 3. 10) (p) The Divân of Hâfîz, dated 577/1569, fine talîq, illuminated; copyist, Maqsâd ‘All. Ff. 155. 532

1358. Dd. 3. 12 (formerly 13. 3. 13) (p) Amir Khusraw’s Dâl Rânu wa Khâdr Khwân; good talîq; ff. 969. Presented by Archibald Swinton. 155

1359. Dd. 3. 13 (formerly 13. 3. 18) (p) A collection of tracts, mostly Şâfi. 1437

1360. Dd. 3. 14 (formerly 13. 3. 19) (p) The Innâh, or Epistolary Models, of Abu’l-Fadl; good talîq, incomplete at end. Ff. 136. 95

1361. Dd. 3. 15 (formerly 13. 3. 20) (p) Another history of Assam by Shihâb-ud-Dín A’âm. Ff. 99. 125, 226

1362. Dd. 3. 16 (formerly 13. 3. 21) (p) An arithmetical treatise entitled Khudâkhâtât-‘Ihsâb, copied at ‘Asfânâbâd in 1124/1712. 438

1564. Dd. 3. 18 (formerly 13. 3. 23) (p) Book X of the *Dhakhir-i-Khwandnamah-shah*, containing the *Qurubkhish*, or Materia Medica, in 38 chapters. Ff. 66.


1567. Dd. 3. 21 (formerly 13. 3. 26) (a, p) Contains (i) an Arabic devotional tract; (ii) a Persian translation of and commentary on the *Burdeh*; (iii) more short Arabic tracts, one dated 1134/1721-2. Ff. 55.

1568. Dd. 3. 22 (formerly 13. 3. 27) (a) The *Divan of Sawdah* (Mirod Raffi), dated 1194/1782. Ff. 63.

1569. Dd. 3. 23 (formerly 13. 3. 28) (p, t) A large selection of Turkish and some Persian poems, including the *Pand-nama* of *A'fai*, dated 973/1567-8. Ff. 183.

1570. Dd. 3. 24 (formerly 13. 3. 29). The *Khudaw* with interlinear glosses. 1002

1571. Dd. 3. 25 (formerly 13. 3. 30) (p) The *Kurstan* of Munir. Ff. 172.

1572. Dd. 3. 26 (formerly 13. 3. 32) (p) Sufi tracts and poems, including (i) *Austal-Ghawabi*; (ii) *Gulsar-i-Jahili*; and (iii) a *mawdi* poem by Husayni, described in an English note as *Qissah-i-Shaykh 'Alim*. Ff. 113.

1573. Dd. 3. 27 (formerly 13. 3. 33) (p) The Story of Kamur. Ff. 181.

1574. Dd. 3. 28 (formerly 13. 3. 34) (p) The *Divan of 'Ali* or *Nasir* 'Ali. Ff. 96. Presented by Archibald Swinton ("brother of Lord Swinton, one of the Judges of the Court of Session in Scotland, died at Bath, March 6, 1843").

1575. Dd. 3. 29 (formerly 13. 3. 35) (s) A small volume of 212 pages containing extracts from the *Qur'an* and prayers in a Maghribi hand, vocalized in red.

**Dislocation**

*Legend*

Dd. 3. 30: *Legends by Khwaja Magdani* (copied w. 1592 by Ghiyas).
Dd. 3. 31: (s) (and) no author.
Dd. 3. 32: (s) *Siyar al-S.* (Bible Pesh cita Version) XVII century.
Dd. 3. 33: *Das Arabische Reich*, Berlin 1902 (not examined).
THE COLLEGE LIBRARIES

1376. Dd. 4. 1 (formerly 13. 4. 8) (ϕ) The Chahar 'Utsur of Mirzâ Bî-dîl, written in a neat, clear Persian ta'liq with rubrications, within gilt borders, dated 119/1707-8. Ff. 268 of 29½ x 14½ c. Bears the seal of Archibald Swinton, and was given to the College by John Hutton.

1377. Dd. 4. 2 (formerly 13. 4. 9) (ϕ) The Abhidîg-i-Nâširî. Ff. 39 of 27½ x 17 c. c. clear ta'liq. From Archibald Swinton's collection, presented by John Hutton.

1378. Dd. 4. 3 (formerly 13. 4. 10) (a) The Kanzat-Darâ'îq of Abûl-Barâkât 'Abdulîlîb b. Âhmad b. Ma'âmîd an-Nasâîî. Ff. 145 of 26½ x 17 c. c. and 13½ c. transcribed in Damascus in 924/1488-9; clear nasikh. Presented by John Hutton.

1379. Dd. 4. 4 (formerly 13. 4. 11) (ϕ) The Zafar-nimâ of Shara'îd-Din 'Ali Yazdî, copied in large, clear Indian ta'liq in 1181/1767-8 by Muhammad 'Abid. Ff. 489 of 28 x 18½ c.


1381. Dd. 4. 6 (formerly 13. 4. 14) (ϕ) The, third volume of a historical work entitled Miṣafirîl-Qulîb, containing accounts of Chingis Khân, the Il-Khânî, Ottoman Turks, Qarâ-qoyunlûs, etc. Ff. 564 of 26½ x 15½ c. Presented by John Hutton.


1384. Dd. 4. 9 (formerly 13. 4. 19) (ϕ) The poems of Anwarî, followed by commentary on the same. Ff. 376 of 25½ x 15½ c. From Archibald Swinton's collection, presented by John Hutton.

1385. Dd. 4. 10 (formerly 13. 4. 20) (ϕ) The Ta'rifî-i-Qudîškânî, dedicated to Abûl-Muṣaffâr Muhammed-qu'd Quibshîd, containing an Introduction, 4 Discourses (Maqâla) and a Conclusion. Ff. 222 of 24½ x 15 c.
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1390. Dd. 5. 1 (formerly 13. 4. 27) (p) The Tariḥ-i-Firūzdāh or Gulshan-i-‘Ibrāhīmī, with full table of contents prefixed. Ff. 274 of 28½ × 21⅓ c.; undated. Presented by John Hutton.

1391. Dd. 5. 2 (formerly 13. 4. 30) (p) Another copy of the last-mentioned work, copied at Ḥaydarābād in beautiful masāḥih. Ff. 450 of 29½ × 18½ c. Presented by John Hutton.

1392. Dd. 5. 3 (formerly 13. 4. 31) (p) Manṣāḥāt-i-‘Alāmīrī. Ff. 424 of 28½ × 17 c.; Indian ta’lliq with rubrications. Presented by John Hutton.


1396. Dd. 5. 7 and Dd. 5. 8 (q) The Ḥayḍat-‘I-Ḥaywardānī-‘Ubdī of ad-Damīrī, in two vols. Ff. 300 and 243 respectively of 39 × 18½ c., written in coarse, clear masāḥih. A colophon at the end of vol. ii says that the author completed the rough draft in Rajab, 773 (Jan. 1372). Presented by John Hutton.

* Dd. 4. 11 (formerly 13. 4. 21) is a Chinese medical work, lithographed.
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1397. Dd. 5. 9 (a) *Rashk-i-Pariyān* (the "Envy of the Fairies"), 633
"a Centoo tale in the Hindustani language adorned
with paintings," and dated 15 Safar, 1077/Aug. 17,
1666. Ff. 79 of 27 ¼ x 18 ½ c. Presented by John
Hutton.

1398. Dd. 5. 10 (a) The *Divān* of Ja’fīr b. ‘Ajjuwān at-Tanīmī, 526
 copied for Professor Ed. Sachau in March—April
1895 by Ahmad b. Muhammad ‘Ablu’r-Rahmān
from the Cairo Codex, and completed on the 5th
Dhu’l-Hijja, 1312 (May 30, 1895). Ff. 525 of
26 x 18 c.; large, coarse *nakhd* with rubrications;
Sachau’s autograph on the back.

1399. Dd. 5. 11 (a) The *Divān* of Ja’fīr, copied in Dublin by Dr W. Wright from the St Petersb. MS and
completed on March 19, 1853; collated at Cambridge
April 1884; together with other materials for an

1400. Dd. 5. 12 (a) The *Sūhāzal-udnā* of Nimām of Ganji. 704
In 1803 was in the possession of H. George Keene
of Sidney Sussex College; presented by W. H.
Lowe. Ff. 209 of 22 ½ x 15 c.; clear, neat *talq*;
many marginal glosses.

1401. Dd. 5. 13 (a, samara). *Kitāb al-Tarjumān*, Jewish prayers 1014
in Samaritan and Arabic. Ff. 99 of 22 ½ x 17 c.

1402. Dd. 5. 14 (a) The Turkish *Divān* of Bāqāl, copied in Con-
stantinople in 1037/1627–8; clear *talq*. Ff. 107 of
18 ½ x 12 ½ c. Presented by W. H. Lowe, Dec. 9,
1898.

1403. Dd. 5. 15 (a) The *Nāqīf* of Ja’fīr and Faraḍaqa, with 1323
the commentary of as-Sukkār, copied by Dr
William Wright from the Bodleian MS. Pococke
390, revised and compared with the original MS. at
intervals ending on Jan. 6, 1882. Ff. 399 of 21 x
16 ½ c. Presented by Professor A. A. Devan.

1404. Dd. 5. 16 (a) Another copy of the *Nāqīf* made by Dr
W. Wright from the Strassburg MS. (Spitta’s he
Baumhauer, No. 90) and completed in Cambridge
on Oct. 6, 1886. Ff. 225 of 27 ½ x 21 ½ c.

1405. S. 7. 5 (a, b) A volume presented by the late Professor 1568
W. Robertson Smith, containing (i) the *Kitāb al-
Inbaḥ*, an introduction to the *Kitāb al-Inbaḥ fi
ma’rifat al-Shabāb* of Ibn ‘Ablu’r-Barr (ff. 2–34);
(ii) another Arabic treatise on the genealogies of
the Arabs and Persians entitled *Kitāb al-Qadāf*
CHRIST’S, ST JOHN’S

Addenda

1) Large volume (not bound) in red leather. Printed by
    The Hong Kong Press. 1922. (Arabic?) Diplo.

2) Third volume bound in dark red leather. Printed by
    W.H.J. Row, 1949. (Korean)

3) Third volume bound in red vellum.

4) Turkish: Fr. and name. A treatise on physiognomy.

5) Arabic: ? (1841) Sarabit?

6) Arabic: Panage from the Sarabit book in the Turkish Albs.

7) Arabic: Panage from the Sarabit book in the Turkish Albs.

8) Arabic: Panage from the Sarabit book in the Turkish Albs.

9) French: Panage from the Sarabit book in the Turkish Albs.

10) Sarabit (Sarabit?) (1902? 7 drawings. Bound in blue
     cotton with flowery red and white flowers (Mono) American.

11) Third volume with wooden binding. Written in jacobin.


+ 2 brown envelopes

1) Signre. M.C.

2) Sandnish. H.S. Rown collection

At the back of lower shelf.