

ORIENTAL MANUSCRIPTS HELD
IN CHRIST'S COLLEGE LIBRARY

[as described by E. G.
Browne in A Supplementary
Handlist of the Muhammadan
Manuscripts ...]

CHRIST'S COLLEGE.

1348. Dd. 3. 1 (formerly 18. 3. 1) (*p*) The *Makhzan-i-Af-ghāni* of Khwāja Ni'matu'llāh, composed about 1020/1611-12. Ff. 430; large, clear Indian *ta'liq*; transcribed in 1181/1767-8 near Oude. 1174
1349. Dd. 3. 2 (formerly 13. 3. 2) (*p*) A cookery-book entitled *Tuḥfatu'l-Ma'kūlāt*. Bad Indian *ta'liq*, undated. 1501, 283*
1350. Dd. 3. 3 (formerly 13. 3. 3) (*p*) The *Tārīkh-i-Jahān-gushā-yi-Nādiri* of Muḥammad Mahdī-i-As-tarābādī, written in a good, clear Persian *ta'liq* in 1188/1774 in Calcutta. Ff. 177. 252
1351. Dd. 3. 4 (formerly 13. 3. 4) (*p*) A fine copy of the *Diwān* of Kamālu'd-Dīn Isma'īl, good *ta'liq* with a beautiful *'unwān*. Ff. 347. 601
1352. Dd. 3. 5 (formerly 13. 3. 8) (*p*) The *Maḥḥabū's-Sa'dayn*, written in a good, neat *ta'liq*, and dated the end of 989/Jan. 1582. Ff. 532. 1207
1353. Dd. 3. 6 (formerly 13. 3. 9) (*p*) The *Diwān* of An-warī, dated 1030/1621. Ff. 328. 508
1354. Dd. 3. 7 (formerly 13. 3. 11) (*p*) *Tārīkh-i-Ashām*, a history of Assam, covering the years 1068-1073 (1657-1662). Ff. 121. 225, 887
1355. Dd. 3. 8 (formerly 13. 3. 12) (*p*) Fayḍī's *Nal u Daman*, a fine and beautifully written MS. 1329
1356. Dd. 3. 10 (formerly 13. 3. 15) (*p*) The *Diwān* of Ṣā'ib, slightly defective, good *ta'liq*. Ff. 153. 568
- * 1357. Dd. 3. 11 (formerly 13. 3. 16) (*p*) The *Diwān* of Ḥāfiẓ, dated 977/1569, fine *ta'liq*, illuminated; copyist, Maqsūd 'Alī. Ff. 188. 532
- * 1358. Dd. 3. 12 (formerly 13. 3. 17) (*p*) Amīr Khusraw's *Dīl Rāni wa Khidr Khān*; good *ta'liq*; ff. 155. Presented by Archibald Swinton. 969
1359. Dd. 3. 13 (formerly 13. 3. 18) (*p*) A collection of 1437 tracts, mostly Ṣūfī.
1360. Dd. 3. 14 (formerly 13. 3. 19) (*p*) The *Inshā*, or Epistolary Models, of Abu'l-Faḍl; good *ta'liq*, incomplete at end. Ff. 136. 95
1361. Dd. 3. 15 (formerly 13. 3. 20) (*p*) Another history of Assam by Shihābu'd-Dīn Aḥmad. Ff. 99. 125, 226
1362. Dd. 3. 16 (formerly 13. 3. 21) (*p*). An arithmetical treatise entitled *Khulāṣatu'l-Hisāb*, copied at 'Azīmābād in 1124/1712. 438

→ Dd. 3. 9 Chinese Treatises

* indicates handsome binding or pretty illustrations

1363. Dd. 3. 17 (formerly 13. 3. 22). Part i of the *Jahāngīr-nāma*, entitled in the colophon *Iqbāl-nāma*. Good *ta'liq*, dated 1219/1804-5. Ff. 163. 365, 75
1364. Dd. 3. 18 (formerly 13. 3. 23) (*p*) Book X of the *Dhakhira-i-Khawrazm-shāhī*, containing the *Qarābādhin*, or Materia Medica, in 38 chapters. Ff. 56. 638
1365. Dd. 3. 19 (formerly 13. 3. 24) (*p*) *Būstān-i-Khayāl*, an anthology, preceded by a prose preface. Copied by Bektāsh-qulī Abdāl-i-Rūmī. Ff. 73. 188
- * 1366. Dd. 3. 20 (formerly 13. 3. 25) (*p*) *Tuzūkit-i-Timūri*, written in fair *ta'liq* with some quaint illustrations, undated. Ff. 113. 308
1367. Dd. 3. 21 (formerly 13. 3. 26) (*a, p*) Contains (i) an Arabic devotional tract; (ii) a Persian translation of and commentary on the *Burda*; (iii) more short Arabic tracts, one dated 1134/1721-2. Ff. 55. 167 *continuation of 6*
1368. Dd. 3. 22 (formerly 13. 3. 27) (*h*) The *Diwān* of Sawdā (Mīrzā Raff'), dated 1194/1780. Ff. 63. 555
1369. Dd. 3. 23 (formerly 13. 3. 28) (*p, t*) A large selection of Turkish and some Persian poems, including the *Pand-nāma* of 'Aṭṭār, dated 975/1567-8. Ff. 182. 1545, 217
1370. Dd. 3. 24 (formerly 13. 3. 29). The *Kāfiya* with inter-linear glosses. 1002 *Arabic grammar*
1371. Dd. 3. 25 (formerly 13. 3. 30) (*p*) The *Kāristān* of Munīr. Ff. 172. 998
1372. Dd. 3. 26 (formerly 13. 3. 32) (*p*) Ṣūfī tracts and poems, including (i) *Anīsū'l-Ghurabā*; (ii) *Gulzār-i-Jalīlī*; and (iii) a *mathnawī* poem by Ḥusaynī, described in an English note as *Qissa-i-Shaykh 'Allām*. Ff. 113. 1438
1373. Dd. 3. 27 (formerly 13. 3. 33) (*p*) The Story of Kāmruṭ. Ff. 181. 976
- * 1374. Dd. 3. 28 (formerly 13. 3. 34) (*p*) The *Diwān* of 'Alī or Nāṣir 'Alī. Ff. 96. Presented by Archibald Swinton ("brother of Lord Swinton, one of the Judges of the Court of Session in Scotland, died at Bath, March 6, 1804"). 614
1375. Dd. 3. 29 (formerly 13. 3. 35) (*a*) A small volume of ff. 212 containing extracts from the *Qur'ān* and prayers in a Maghribī hand, vocalized in red. 1398, 941

Dd. 3. 30 : lezique by Simon Magrison (copied in 1892 by Guiraud)

Dd. 3. 31 : (n.f.) (n.d.) no author?

Dd. 3. 32 : Syriac M.S. (Bible Peshitta version) XVII century

Dd. 3. 33 : Das Arabische Reich Berlin 1902 (not a manuscript)

1376. Dd. 4. 1 (formerly 13. 4. 8) (*p*) The *Chár 'Unşur* of 373
Mírzá Bî-dîl, written in a neat, clear Persian *ta'liq*
with rubrications, within gilt borders, dated
1119/1707-8. Ff. 268 of 29.8 × 14.5 c. Bears the
seal of Archibald Swinton, and was given to the
College by John Hutton.
1377. Dd. 4. 2 (formerly 13. 4. 9) (*p*) The *Akhlâq-i-Nâsirî*. Ff. 39
160 of 27.8 × 17.6 c.; clear *ta'liq*. From Archibald
Swinton's collection, presented by John Hutton.
- * 1378. Dd. 4. 3 (formerly 13. 4. 10) (*a*) The *Kanzu'd-Daqâ'iq* of 1080
Abu'l-Barakât 'Abdu'lláh b. Aḥmad b. Maḥmúd an-
Nasafî. Ff. 145 of 26.3 × 17 c. and 13 ll.; transcribed
in Damascus in 904/1498-9; clear *naskh*. Presented
by John Hutton.
1379. Dd. 4. 4 (formerly 13. 4. 11) (*p*) The *Zafar-nâma* of Sha- 847
rafu'd-Dîn 'Alî Yazdî, copied in large, clear Indian
ta'liq in 1181/1767-8 by Muḥammad 'Abid. Ff. 489
of 28 × 18.6 c.
1380. Dd. 4. 5 (formerly 13. 4. 13) (*a, p*) The *Niṣâbu's-Sibyân* of 1313
Abú Naşr-i-Faráhî. Ff. 33 of 27.5 × 16.8 c.; tran-
scribed in 1184/1770-1 in Ḥaydarâbâd by 'Izzat
'Alî. Presented by John Hutton.
1381. Dd. 4. 6 (formerly 13. 4. 16) (*p*) The third volume of a 1227
historical work entitled *Miftâḥu'l-Qulûb*, containing
accounts of Chingîz Khán, the Íl-Khâns, Ottoman
Turks, Qará-qoyunlús, etc. Ff. 564 of 26.7 × 15.7 c.
Presented by John Hutton.
1382. Dd. 4. 7 (formerly 13. 4. 17) (*p*) The *Ta'rikh-i-Rashidî* of 238
Mírzá Ḥaydar Dughlát, composed in 951/1544-5.
Ff. 393 of 25.3 × 16 c. Presented by John Hutton.
- * 1383. Dd. 4. 8 (formerly 13. 4. 18) (*p*) The *Tuḥfatu'l-Abrâr* and 269
Sibḥatu'l-Abrâr of Jámî, transcribed before 1166/
1752-3 in fine Persian *ta'liq*; rubrications; gold
and coloured borders and *'urwân*. Bears the seal of
Edward Galley. Presented by John Hutton.
Ff. 180.
1384. Dd. 4. 9 (formerly 13. 4. 19) (*p*) The poems of Anwarî, 507
followed by commentary on the same. Ff. 376 of
25.1 × 15.3 c. From Archibald Swinton's collection,
presented by John Hutton.
- * 1385. Dd. 4. 10 (formerly 13. 4. 20) (*p*) The *Ta'rikh-i-Qutbshâhî*, 243
dedicated to Abu'l-Muzaffar Muḥammad-qulî Qutb-
shâh, containing an Introduction, 4 Discourses
(*Maqâla*) and a Conclusion. Ff. 222 of 24.8 × 15 c.

1386. Dd. 4. 12* (formerly 13. 4. 22) (*p*) The *Ruqa'at*, or 696
Letters, of Shaykh Abu'l-Faql-i-'Allámí. Ff. 148 of
28.5 x 15 c., poor Indian *ta'liq*. Presented by John
Hutton.
- * 1387. Dd. 4. 13 (formerly 13. 4. 23) (*p*) The *Khamsa* of Nizámí 452
of Ganja. Ff. 352 of 26 x 15.8 c.; neat Persian
nasta'liq, undated. Presented by John Hutton.
1388. Dd. 4. 14 (formerly 13. 4. 24) (*p*) The *Gulistán* of Sa'dí. 1090
Ff. 87 of 28.2 x 20 c.; clear Indian *ta'liq*; undated.
Presented by John Hutton.
1389. Dd. 4. 15 (formerly 13. 4. 25) (*p*) The *Bahár-i-Dánish* of 190
'Ináyatu'lláh, with preface by Muḥammad Šálih,
the author's pupil. Ff. 326 of 28.5 x 19.5 c. Pre-
sented by John Hutton.
1390. Dd. 5. 1 (formerly 13. 4. 27) (*p*) The *Ta'rikh-i-Firishta* or 1100
Gulshan-i-Ibráhímí, with full table of contents pre-
fixed. Ff. 274 of 28.6 x 21.3 c.; undated. Presented
by John Hutton.
1391. Dd. 5. 2 (formerly 13. 4. 30) (*p*) Another copy of the last 1101
mentioned work, copied at Ḥaydarábád in beautiful
naskh. Ff. 450 of 29.2 x 18.5 c. Presented by John
Hutton.
1392. Dd. 5. 3 (formerly 13. 4. 31) (*p*) *Munshá'át-i-'Alámgirí*. 1261
Ff. 424 of 28.9 x 17 c.; Indian *ta'liq* with rubrica-
tions. Presented by John Hutton.
1393. Dd. 5. 4 (formerly 13. 4. 33) (*p*) Another copy of the 1102
Ta'rikh-i-Firishta. Ff. 308 of 32 x 21.6 c.; Indian
ta'liq, undated. Presented by John Hutton.
1394. Dd. 5. 5 (formerly 13. 4. 34) (*p*) The *Akbar-náma*. Ff. 80
331 of 33.8 x 21.6 c.; written in good Indian
ta'liq before 1164/1750-1. Presented by John
Hutton.
1395. Dd. 5. 6 (formerly 13. 4. 36) (*p*) Vol. ii of the '*Álam-árá-* 849
yi-'Abbásí, containing the reign of Sháh 'Abbás the
Great. Ff. 575 of 34.7 x 20.7 c. Presented by John
Hutton.
1396. Dd. 5. 7 and Dd. 5. 8 (*a*) The *Ḥayáti'l-Ḥaywání'l-Kubrá* 420
of ad-Damírf, in two vols. Ff. 300 and 243 respec-
tively of 29 x 18.8 c., written in coarse, clear *naskh*.
A colophon at the end of vol. ii says that the author
completed the rough draft in Rajab, 773 (Jan. 1372).
Presented by John Hutton.

* Dd. 4. 11 (formerly 13. 4. 21) is a Chinese medical work, lithographed.

- * 1397. Dd. 5. 9 (A) *Rashk-i-Pariyân* (the "Envy of the Fairies"), 693
 "a Gentoo tale in the Hindústání language adorned
 with paintings," and dated 15 Şafar, 1077/Aug. 17,
 1666. Ff. 79 of 27 x 18.6 c. Presented by John
 Hutton.
1398. Dd. 5. 10 (a) The *Diwân* of Jarîr b. 'Atiyya at-Tamîmî, 526
 copied for Professor Ed. Sachau in March—April
 1895 by Aḥmad b. Muḥammad 'Abdu'r-Raḥmân
 from the Cairo Codex, and completed on the 5th
 Dhu'l-Hijja, 1312 (May 30, 1895). Ff. 525 of
 26 x 18 c.; large, coarse *naskh* with rubrications;
 Sachau's autograph on the back.
1399. Dd. 5. 11 (a) The *Diwân* of Jarîr, copied in Dublin by Dr 525
 W. Wright from the St Petersburg MS. and com-
 pleted on March 19, 1859; collated at Cambridge
 in April, 1884; together with other materials for an
 edition. Pp. 211 of 21.1 x 16.8 c. and 19 ll.
1400. Dd. 5. 12 (p) The *Sikandar-nâma* of Nizâmî of Ganja. 764
 In 1803 was in the possession of H. George Keene
 of Sidney Sussex College; presented by W. H.
 Lowe. Ff. 209 of 22.8 x 13 c.; clear, neat *ta'liq*;
 many marginal glosses.
1401. Dd. 5. 13 (a, samar). *Kitâbu't-Tarjûmân*, Jewish prayers 1014
 in Samaritan and Arabic. Ff. 99 of 22.8 x 17 c.
1402. Dd. 5. 14 (t) The Turkish *Diwân* of Bâqî, copied in Con- 514
 stantinople in 1037/1627-8; clear *ta'liq*. Ff. 107 of
 18.2 x 12.3 c. Presented by W. H. Lowe, Dec. 9,
 1898.
1403. ? Dd. 5. 15 (a) The *Naqâ'id* of Jarîr and Farazdaq, with 1323
 the commentary of as-Sukkarî, copied by Dr
 William Wright from the Bodleian MS. Pococke
 390, revised and compared with the original MS. at
 intervals ending on Jan. 6, 1882. Ff. 399 of 21 x
 16.7 c. Presented by Professor A. A. Bevan.
1404. ? Dd. 5. 16 (a) Another copy of the *Naqâ'id* made by Dr 1324
 W. Wright from the Strassburg MS. (Spitta'sche
 Sammlung, No. 36) and completed in Cambridge
 on Oct. 6, 1886. Ff. 225 of 27 x 21.8 c.
1405. S. 7. 5 (a, p) A volume presented by the late Professor 1568
 W. Robertson Smith, containing (i) the *Kitâbu'l-*
Inbâh, an introduction to the *Kitâbu'l-Isṭi'âb fî*
ma'rifa'ti's-Şihâba of Ibn 'Abdu'l-Barr (ff. 2-34);
 (ii) another Arabic treatise on the genealogies of
 the Arabs and Persians entitled *Kitâbu'l-Qaṣd*

followed by 2 volumes
 1) Presented by Mrs.
 M. Newman Freeman
 1922

2) *Mahabharata*
Sabta Parv
 Presented by Rouse
 1946

Dd. 6. 17 Syriac Philosophy

Dd. 7. 13 Bible (Books of Old Testament) Peshita Version (3rd shelf with 5)

wa'l-Umam, by the same author (ff. 37-50); (iii) a Persian commentary on some of Anwarī's verses (ff. 51-106), dated Rajab, 1271/March—April, 1855. Ff. 106 of 21.6 × 15.4 c.

ADDENDA: Top shelf

- 3) Large volume (not bound) in red leather. Presented by Mrs. Mary Kaman Tremearne, 1922. (Arabic) Kufic?
- 4) Thick volume bound in dark red leather. Presented by W.H.L. Ross, 1949. (Koran)
- 5) Thin volume bound in red silk.
- 6) *Tuhsid, Firāzih - nāmah*. A treatise on physiognomy.
- 7) *Amānī*? (1841) Sanskrit?
- 8) Arabic. Passages from the Koran, lists of the Giltodose Califs, prayers, etc.
- 10) Oriental (Sanskrit?) (190?) 7 drawings. Bound in blue cotton with felt, red and white flowers (worm) Astronomy.
- 11) Thick volume with wooden binding. Written on parchment (Ethiopian) (g'ez)
- 12) Sanskrit (18th c.?) illus. Presented by Mrs. Manuel 1957

+ 2 brown envelopes

1) Syriac MS.

2) Sanskrit MS. Ross collection

At the back of lower shelf.

Ed. 7. 1-2

Koran. Bath.
1795. 8"